

Public Notice of Meeting
WILTON-LYNDEBOROUGH COOPERATIVE
SCHOOL BOARD MEETING
Tuesday, October 10, 2023
Wilton-Lyndeborough Cooperative M/H School
6:30 p.m.

Videoconferencing: meet.google.com/eqg-jtua-oju

Audio: [+1 352-508-7054](tel:+13525087054) PIN: 643 875 898#

All videoconferencing options may be subject to modifications. Please check www.sau63.org for the latest information.

- I. CALL TO ORDER-Dennis Golding-Chair**
- II. PLEDGE OF ALLEGIANCE**
- III. STAFF ACKNOWLEDGEMENT**
- IV. ADJUSTMENTS TO THE AGENDA**
- V. BOARD CORRESPONDENCE**
 - a. Reports**
 - i. Superintendent Report
 - ii. Student School Board Report
 - iii. WLC Principal Report
 - iv. WLCTA Report
- VI. 7:00PM JOINT BOARD & BUDGET COMMITTEE SESSION**
 - a. FY 2024-2025**
 - i. Prior Follow Up
 - ii. Technology
 - iii. Transportation
 - iv. SAU
 - v. Business Office
- IX. PUBLIC COMMENTS-** This is the public's opportunity to speak to items on the agenda. In the interest of preserving individual privacy and due process rights, the Board requests that comments (including complaints) regarding individual employees or students be directed to the Superintendent in accord with the processes set forth in School Board Policies KE, KEB and BEDH.
- VII. BOARD BUDGET DISCUSSION**
- VIII. NHSBA PROPOSED RESOLUTIONS**
- IX. POLICIES**
 - a. 2nd Read**
 - i. GBEBB-Staff Dress Code
 - ii. JLCJA-Emergency Plan for Sports Related Injuries and Additional Protocols for Athletics Participation
 - iii. JLC-Student Health Services & School Nurses
 - iv. JLC-Physical Health Needs of Students
 - v. JLC-Suicide Prevention and Response
 - vi. IKFA-Early Graduation

b. 3rd Read

- i. JJJ-Access to Public School Programs

c. Withdrawal

- i. EF-Food Service Management

X. ACTION ITEMS

- a. Approve Minutes of Previous Meeting**

XI. COMMITTEE REPORTS

- i. Budget Liaison
- ii. Negotiations

XII. RESIGNATIONS/APPOINTMENTS/LEAVES

- a. FYI New Hire- Maura Feller-WLC Title I Tutor**

XIII. PUBLIC COMMENTS

XIV. SCHOOL BOARD MEMBER COMMENTS

XV. NON-PUBLIC SESSION RSA 91-A: 3 II (A) (C)

- i. Personnel Matter

XVI. ADJOURNMENT

XVII. NON-MEETING-NEGOTIATIONS

INFORMATION: Next School Board Meeting-October 24, 6:30 PM at WLC

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